

**Date: Tuesday,  
Time: 7:30 PM  
Place: City Hall Annex - 1821 12th Street**

***Committee meetings will begin at 7:00 PM before this full Council meeting. City Council members frequently attend the committee meetings to gather information. A majority of the Council members may be present at these committee meetings.***

## **CITY OF MONROE COMMON COUNCIL AGENDA**

A. CALL TO ORDER & ROLL CALL

B. CORRECTION OF MINUTES

C. PRESENTATION OF PETITIONS AND COMMUNICATIONS

D. BUSINESS BY MAYOR

Updates regarding Mayor's activities

E. APPEARANCES BY THE PUBLIC

1. CARA CARPER OF GREEN COUNTY DEVELOPMENT CORPORATION  
PRESENTATION

Individual Requesting Item	Mayor Armstrong
Expected Length of Discussion	10 min.

2. JORDAN NORDBY OF MONROE MAIN STREET PRESENTATION

Individual Requesting Item	Mayor Armstrong
Expected Length of Discussion	15 min.

3. MELISSA EVEN OF MONROE CHAMBER OF COMMERCE PRESENTATION

Individual Requesting Item	Mayor Armstrong
Expected Length of Discussion	15 min.

F. CONSENT AGENDA (ROLL CALL VOTE)

- \* RESOLUTION GRANTING MISCELLANEOUS LICENSES
- \* APPROVE CLAIMS AS PRESENTED ON CLAIMS LIST

G. BUSINESS: OPEN

1. CONSIDERATION OF EHLER'S REPORT ON THE FEASIBILITY OF AMENDING  
TAX INCREMENT DISTRICT #9

A representative from Ehler's will be present to discuss the feasibility report and respond to any questions.

Individual Requesting Item	City Administrator
Expected Length of Discussion	30 minutes

Documents:

*TID 9 Feasibility Analysis 2018-4-24.pdf*

2. EVALUATION AND CONSIDERATION OF THE BID(S) REGARDING THE CITY HALL FLOORING PROJECT

Individual Requesting Item	City Administrator
Expected Length of Discussion	30 minutes

3. EVALUATION AND CONSIDERATION OF THE REQUEST FOR PROPOSALS REGARDING SANITATION SERVICES

Individual Requesting Item	City Administrator
Expected Length of Discussion	30 minutes

H. BUSINESS PRESENTED BY ALDERPERSONS

May make brief informative statements or bring up items to be discussed at a future meeting

I. BUSINESS PRESENTED BY DEPARTMENT HEADS

May make brief informative statements or bring up items to be discussed at a future meeting

J. BUSINESS PRESENTED BY THE PRESS

K. ADJOURNMENT

***This Council may take any action it considers appropriate related to any item on this agenda.***

Requests from persons with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.