

**?Date: Tuesday, October 18, 2016**  
**Time: 1:30 pm**  
**Place: Westside Fire Station**

## **HISTORIC PRESERVATION COMMISSION**

A. CALL TO ORDER & ROLL CALL

B. CORRECTION OF MINUTES

C. COMMENTS/CONCERNS FROM PUBLIC

Public may make comments or bring up concerns to be discussed at a future meeting.

D. BUSINESS

1. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR STATE FARM INSURANCE - 1506 10TH STREET

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

*[State farm insurance COA 10-3-16.pdf](#)*

2. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR OLD NATIONAL BANK - 1712 12TH STREET

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

*[COA application 10-11-16.pdf](#)*

3. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR JUST YOUR STYLE - 1630 11TH STREET

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

*[COA - Just Your Style 9-28-16.pdf](#)*

4. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR BIG RADIO - 1002 17TH AVE

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

5. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR 1723 11TH STREET

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

*COA - window signage - 10-11-16.pdf*

E. REPORT FROM BUILDING INSPECTOR REGARDING HISTORIC PRESERVATION DISTRICT

F. BUSINESS BY MEMBERS

May make brief informative statements or bring up concerns or complaints to be discussed at a future meeting.

G. ADJOURNMENT

***This Commission may take any action it considers appropriate related to any item on this agenda.***

Requests from person with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

**Members: Chairperson Tom Kelly, Vice-Chairperson Russ Brown, Secretary Aaron Holverson, Jeff Maliszewski, Richard Thoman, Dennis Dalton, Tom Mitchell**