

**Date: Monday, October 3, 2016**  
**Time: 5:00 pm**  
**Place: Westside Firestation**

## **PUBLIC SAFETY COMMITTEE**

- A. CALL TO ORDER & ROLL CALL
- B. CORRECTION OF MINUTES
- C. ANY APPEARANCES FROM THE PUBLIC
- D. BUSINESS PRESENTED BY POLICE DEPARTMENT
  - 1. CONSIDER SPECIAL EVENT PERMIT APPLICATIONS FOR RECOMMENDATION TO COMMON COUNCIL

The Committee will discuss and possibly approve the following special event applications:

- 1. Green County Family YMCA Fall Fundraiser
- 2. St. Clare of Assisi 100 Year Celebration 5K Run/Walk

Details of each event and a copy of the application for each are attached.

Individual Requesting Item	Chief Kelley
Expected Length of Discussion	10 minutes

Documents:

[\*DETAILS OF SPECIAL EVENT APPLICATIONS.doc\*](#)  
[\*SPECIAL EVENT APPLIC ymca fall festival.pdf\*](#)  
[\*SPECIAL EVENT APPLIC st clare of assisi 100 yr celeb run at slice.pdf\*](#)

- 2. CONSIDER REQUEST FOR NO PARKING ZONE ON WEST SIDE OF 1700 BLOCK OF 15TH AVENUE

The Police Department has received a request for a no parking zone on the west side of the 1700 block of 15th Avenue, from 17th Street south to the rail crossing. This is due to congestion for school buses on school days. Chief Kelley and other departments will provide input.

Individual Requesting Item	Chief Kelley
Expected Length of Discussion	10 minutes

Documents:

[\*NO PARKING AREA REQ NEAR SINNERS TAVERN.pdf\*](#)

- 3. RECENT "SPECIAL" EVENTS THAT HAVE VIOLATED CITY CODE, STATE STATUTES, OR PROVISIONS OF PERMIT

*Discussion and possible action*

Individual Requesting Item	Alderson Bauman
Expected Length of Discussion	10 minutes

E. BUSINESS BY MEMBERS

May make brief informative statements or bring up items to be discussed at a future meeting.

F. ADJOURNMENT

***This Committee may take any action it considers appropriate related to any item on this agenda.***

Request from persons with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

**Members: Chairperson Chris Beer, Tom Miller, Brooke Bauman, and Alternate Ron Marsh**