

Date: Monday, Sept. 19, 2016
Time: 4:50 pm
Place: Westside Firestation

PUBLIC SAFETY COMMITTEE

- A. CALL TO ORDER & ROLL CALL
- B. CORRECTION OF MINUTES
- C. ANY APPEARANCES FROM THE PUBLIC
- D. BUSINESS PRESENTED BY POLICE DEPARTMENT

1. CONSIDER SPECIAL EVENT PERMIT APPLICATIONS FOR RECOMMENDATION TO COMMON COUNCIL

The Committee will discuss and possibly approve the following special event applications:

- 1. Green County Fall Nationals Tractor and Truck Pull
- 2. Main Street Monroe Muggles Day Out Festival
- 3. Green County Conservation League Fall Conservation Day

A detailed description of the events is attached along with the applications.

Individual Requesting Item	Chief Kelley
Expected Length of Discussion	10 minutes

Documents:

[*DETAILS OF SPECIAL EVENTS.doc*](#)
[*SPECIAL EVENT APPLIC fall nationals tractor pull 2016.pdf*](#)
[*SPECIAL EVENT APPLIC main street muggles day out festival.pdf*](#)
[*SPECIAL EVENT APPLIC conservation league fall 2016.pdf*](#)

2. REMOVE NO PARKING ZONE 10TH STREET 1400 BLOCK

The no parking zone on 10th Street from 15th Avenue going West 125 feet can be removed. This zone was for the former funeral home at this location.

Individual Requesting Item	DPW
Expected Length of Discussion	5 min

3. DISPOSITION OF FOUND PROPERTY

A power saw which has been in the Police found property for several months has remained unclaimed. The item was described in a prior local press release. The Police Department is requesting authorization to dispose of the item by turning it over to the Street Department for use there. The value is estimated to be \$100.00.

Individual Requesting Item	Chief Kelley
Expected Length of Discussion	10 minutes

E. BUSINESS BY MEMBERS

May make brief informative statements or bring up items to be discussed at a future meeting.

F. ADJOURNMENT

This Committee may take any action it considers appropriate related to any item on this agenda.

Request from persons with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

Members: Chairperson Chris Beer, Tom Miller, Brooke Bauman, and Alternate Ron Marsh