

Date: Tuesday, July 5, 2016

Time: 7:30 PM

Place: City Hall

Committee meetings will begin at 6:10 pm before this full Council meeting. City Council members frequently attend the committee meetings to gather information. A majority of the Council members may be present at these committee meetings.

CITY OF MONROE COMMON COUNCIL AGENDA

- A. CALL TO ORDER & ROLL CALL
- B. CORRECTION OF MINUTES
- C. PRESENTATION OF PETITIONS AND COMMUNICATIONS
- D. BUSINESS BY MAYOR
 - Updates regarding Mayor's activities
- E. APPEARANCES BY THE PUBLIC
- F. CONSENT AGENDA (ROLL CALL VOTE)
 - * RESOLUTION GRANTING MISCELLANEOUS LICENSES
 - * APPROVE CLAIMS AS PRESENTED ON CLAIMS LIST

- 1. RESOLUTION COMBINING WARDS FOR AUGUST PARTISAN PRIMARY AND NOVEMBER GENERAL ELECTION

Individual Requesting Item	City Clerk/DOGG
Expected Length of Discussion	5 MIN.

Documents:

[*combine wards 070516.doc*](#)

- G. SALARY AND PERSONNEL COMMITTEE (BAUMAN)
 - 1. RESOLUTION APPROVING MOU WITH AFSCME UNION REGARDING WAGE RATE FOR PARK LABORER (PART-TIME)

Individual Requesting Item	City Administrator
Expected Length of Discussion	5 min.

- H. PUBLIC SAFETY COMMITTEE (BEER)
 - 1. RESOLUTION APPROVING SPECIAL EVENTS

Individual Requesting Item	Public Safety Committee
Expected Length of Discussion	5 min.

- I. LICENSE COMMITTEE (THOMAN)

1. RESOLUTION APPROVING PERMIT FOR POSSESSION LIVE CHICKENS

Individual Requesting Item	License Committee
Expected Length of Discussion	5 min.

Documents:

[*SKMBT_C35160620120100.pdf*](#)

2. RESOLUTION GRANTING AMENDMENT TO LICENSED PREMISES FOR TURNER HALL OF MONROE, INC TO ADD AN OUTDOOR BEER GARDEN

Individual Requesting Item	License Committee
Expected Length of Discussion	5 MIN.

3. RESOLUTION GRANTING CLASS "A" FERMENTED MALT BEVERAGE RENEWAL LICENSE TO SANTOS TINOCO

Individual Requesting Item	City Clerk/DOGG
Expected Length of Discussion	5 min.

4. RESOLUTION GRANTING TEMPORARY CLASS "B" FERMENTED MALT BEVERAGE LICENSE TO AMERICAN LEGION IN CONJUNCTION WITH GREEN COUNTY FAIR

Individual Requesting Item	License Committee
Expected Length of Discussion	5 min.

Documents:

[*SKMBT_C35160520091000.pdf*](#)

J. BOARD OF PUBLIC WORKS (KOCH)

1. FOOD WASTE RECYCLING

Individual Requesting Item	Board of Public Works
Expected Length of Discussion	15 min.

K. BUSINESS PRESENTED BY ALDERPERSONS

May make brief informative statements or bring up items to be discussed at a future meeting

L. BUSINESS PRESENTED BY DEPARTMENT HEADS

May make brief informative statements or bring up items to be discussed at a future meeting

M. BUSINESS PRESENTED BY THE PRESS

N. ADJOURNMENT

This Council may take any action it considers appropriate related to any item on this agenda.

Requests from persons with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations,

should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

**RESOLUTION COMBINING WARDS FOR AUGUST PARTISAN PRIMARY AND
NOVEMBER GENERAL ELECTION**

BE IT *RESOLVED* by the Common Council of the City of Monroe that all 9 wards in the city be combined for the 2016 August Partisan Primary and November General Election to have one election result total for the whole City, and that separate returns not be maintained for each ward.

Dated this 5th day of July, 2016

APPROVED:

Mayor

July 5, 2016

combine wards



CITY OF MONROE
 1110 18th Avenue, Monroe, WI 53566
 Phone (608) 329-2524 FAX (608) 329-2561

*to be restrictive
 1-16-16
 1-31-16*

Application for Permit for Possession of Live Chickens

The undersigned most respectfully makes application for a permit under section 9-2-22 of the Monroe City Code to possess live chickens subject to all applicable conditions, regulations, and provisions of all state statutes and city ordinances & resolutions regarding issuance of said permit.

Applicant(s): Jonathan C. Curl

Phone number: 608-558-7251

Address: 624 21st Ave Monroe WI 53566
 (Street) (City) (State) (ZIP)

Email address: jonathancurl@yahoo.com

Number of live chickens to be possessed 6

Permit Address: 624 21st Ave Monroe WI 53566
 (Street) (City) (State) (ZIP)

Owner of property for which permit is requested Jonathan C. Curl

Phone number: 608-558-7251

Address: 624 21st Ave Monroe WI 53566
 (Street) (City) (State) (ZIP)

Email address: _____

Description of Coop and Run (Including size and proposed construction materials) *(Plus nesting box)*
Coop will be 4ft tall, plus 4ft wide and 2ft high open roof inside coop. Run will be 4ft x 10ft
Coop and run will be built with 4x4 post, 2x4's, 1/2 inch plywood. All construction will be made with
new material used in such construction.

Description cont.

Some properties may have deed restrictions and/or neighborhood covenants in effect that prohibit the possession of live chickens on the subject property. Have you checked to see if any such restrictions or covenants are in effect at the permit address? Yes No

NOTE: This is a permit application only for the possession of live chickens. No slaughtering is allowed.

Date of Application: 6/19/16

Applicant Signature: 

The following must be submitted with the application:

- ✓ Accurately scaled drawing showing the location of the proposed coop and any chicken run, distances to lot lines and distances to nearest adjoining principal structure, together with dimensions of the coop and chicken run
- ✓ Satisfactory evidence that the applicant has registered the proposed location with the Wisconsin Department of Agricultural Trade and Consumer Protection pursuant to section 95.51 of the Wisconsin Statutes and section ATCP 17 of the Wisconsin Administrative Code
- ✓ Permit fees as follows:
 - \$50.00 - Initial Review Fee**
 - \$25.00 - Review Fee for changes to construction or size of coop or run or location on premises**
 - \$25.00 - Annual Permit Fee**
- ✓ Property Owner's Notarized Signature (required only if the applicant is not the owner of the property for which permit is requested)

This section to be completed by the City of Monroe

Date Paid: 6-20-16 Total Amount Paid: 75.00 (Acct# 5/533)

City Clerk checklist

- Complete application
- Scale drawing included
- Fee collected
- Owner's signature and notary signature
- Covenants or restrictions verified by applicant
- Wisconsin Dept. of Ag registration

Building Inspector checklist

- Coop Construction materials acceptable (resistant to rodents, wild birds and predators) *stained & treated*
- Coop provides a humane environment (adequate ventilation, *sun, shade and protection from* ~~paint green?~~ *tree?* adverse weather) *Window yes*
- Coop interior enclosed area of not less than 4 square feet per chicken and a total enclosed area of not more than 24 square feet *4ft x 6ft*
- Run does not exceed in size the greater of 40 square feet or 1% of the rear yard area, but in no case more than 100 square feet
- Run to be constructed in workmanlike fashion of wire normally used for the containment of chickens *Size*
- One family dwelling
- Rear yard only
- Coop or run is not located within 10 feet of any lot line unless the rear or side lot is contiguous to an alley in which case the coop or run shall not be within 3 feet of the lot line abutting such alley
- No portion of coop or run located within 25 feet of any principal structure on adjacent lot *House to the South?*

Approved by City Clerk: _____ Date: 6-20-2016

Approved by Building Inspector: Date: 6-20-2016

Approved by License Committee: _____ Date: _____

Approved by Common Council: _____ Date: _____

_____ Disapproved (reason):

_____ Special Conditions of Approval:

OWNER'S CERTIFICATION (if required)

I certify that I am the owner of the property located at _____ and I hereby approve the use of this property for the possession of live chickens in accordance with Monroe City Code Section 9-2-22

Owner Signature: _____

State of Wisconsin

County of Green

This instrument was signed before me on _____
by _____

Notary Signature _____

My commission expires on _____

(seal)

Wisconsin Livestock Premises Registration Card

Below is your Premises registration card. Please printout this sheet and cut-out the card below.

Wisconsin Livestock Premises Registration Card

Jonathan C Curl
624 21ST AVE
MONROE, WI, 53566-1565



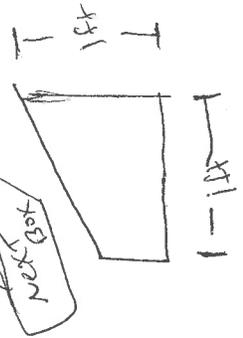
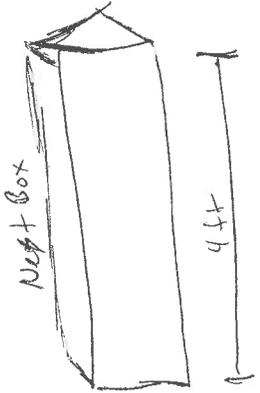
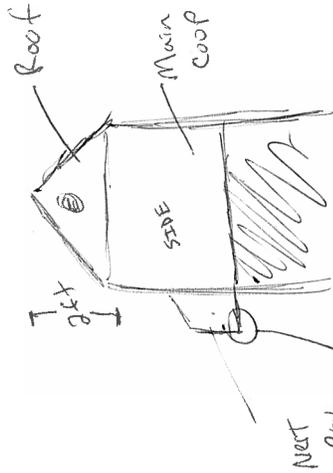
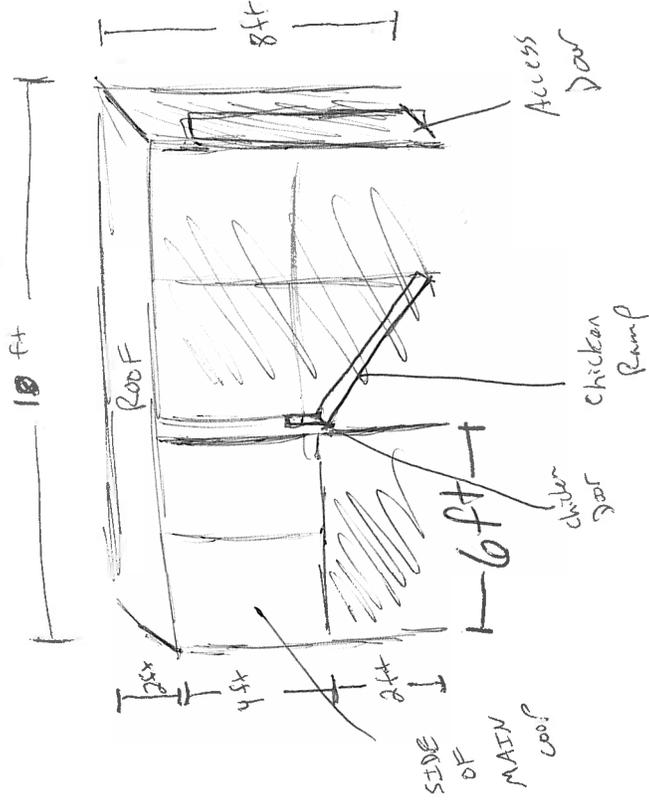
Livestock Premises Code: 00MG749

First issue date: 03/21/2016

Expiration date: 07/31/2019

Coop and Run Plans

INDICATES WIRE



My Back Yard

Fence

Actual Property line

7ft

11ft

25ft

12ft

23ft

Chicken Coop

33ft

No other structures in back yard

My back yard is completely fenced in with 6ft pickets.

HOUSE

House

Fence

Actual Property line

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 5-12-16

Town Village City of MONROE

County of GREEN

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning July 20, 2016 and ending July 24, 2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

(a) Name American Legion Zilmer-Riley Post 84

(b) Address 1627 12th Ave, Monroe, WI 53566
(Street) Town Village City

(c) Date organized OCT 24, 1919

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President DENNIS SWANK - 1753 14th ST, MONROE, WI 53566

Vice President BARRY MCGUIRE - N4057 Klondike Rd, Monroe, WI 53566

Secretary STEVE HANDEL - 1105 17th ST MONROE, WI 53566

Treasurer BONNIE MOSER - N4291 Klondike Rd, Monroe, WI 53566

(g) Name and address of manager or person in charge of affair: Jim Moser - N4291 Klondike Rd Monroe, WI 53566

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 2600 10th ST, Monroe, WI

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? NO

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
bee garden area & structure of fairgrounds

3. Name of Event

(a) List name of the event Green County Fair

(b) Dates of event 7-20-2016 to 7-24-2016

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

American Legion Zilmer-Riley Post 84
(Name of Organization)

Officer _____
(Signature/date)

Officer Bonnie Moser
(Signature/date)

Officer _____
(Signature/date)

Officer Dennis W Swank
(Signature/date)

Date Filed with Clerk 5-18-16

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____