

**?Date: Tuesday, April 25, 2017**  
**Time: 1:30 pm**  
**Place: Westside Fire Station**

## **HISTORIC PRESERVATION COMMISSION**

A. CALL TO ORDER & ROLL CALL

B. CORRECTION OF MINUTES

C. COMMENTS/CONCERNS FROM PUBLIC

Public may make comments or bring up concerns to be discussed at a future meeting.

D. BUSINESS

1. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR BARTELS & CO TAP - 1012 17TH AVE

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

*[COA - Bartels and Co Tap - 1012 17th Ave - 04-10-2017.pdf](#)*

2. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR BIG RADIO - 1002 17TH AVE

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

*[Certificate of Appropriateness application - 1002 17th Ave - 04-17-2017.pdf](#)*

3. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR MINHAS - 1408 13TH STREET

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

*[COA - Minhas - 1408 13th Street - 4-10-17.pdf](#)*

4. BAR SIGNS & ADVERTISING LOGOS IN WINDOWS & OTHER PLACES EITHER LIGHTED OR NON-LIGHTED

Discuss and make determination if allowable and under what circumstances.

Individual Requesting Item	City Clerk/DOGG
Expected Length of Discussion	15 min.

5. DISCUSS AND SET DAY AND TIME FOR FUTURE MEETINGS

Individual Requesting Item  
Expected Length of Discussion

City Clerk/DOGG  
5 min.

E. REPORT FROM BUILDING INSPECTOR REGARDING HISTORIC PRESERVATION DISTRICT

F. BUSINESS BY MEMBERS

May make brief informative statements or bring up concerns or complaints to be discussed at a future meeting.

G. ADJOURNMENT

***This Commission may take any action it considers appropriate related to any item on this agenda.***

Requests from person with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

**Members: Chairperson Tom Kelly, Vice-Chairperson Russ Brown, Secretary Aaron Holverson, Jeff Maliszewski, Richard Thoman, Dennis Dalton, Tom Mitchell**