

**?Date: Tuesday, February 21, 2017**  
**Time: 1:30 pm**  
**Place: Westside Fire Station**

## **HISTORIC PRESERVATION COMMISSION**

A. CALL TO ORDER & ROLL CALL

B. CORRECTION OF MINUTES

C. COMMENTS/CONCERNS FROM PUBLIC

Public may make comments or bring up concerns to be discussed at a future meeting.

D. BUSINESS

1. DISCUSSION AND ACTION REGARDING CONTINUED MEMBERSHIP IN  
WISCONSIN ASSOCIATION OF HISTORIC PRESERVATION COMMISSIONS

Individual Requesting Item	City Clerk/DOGG
Expected Length of Discussion	5 min.

Documents:

[\*Wisconsin HP dues notice.pdf\*](#)

2. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR 1218 17TH AVE

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

[\*COA - 1218 17th Street 1.18.17.pdf\*](#)

3. CERTIFICATE OF APPROPRIATENESS APPLICATION FOR HEALTH, INNATE -  
1005 16TH AVE

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

Documents:

[\*Certificate of Appropriateness Application - Health, innate - 02.09.2017.pdf\*](#)

4. DISCUSSION REGARDING TEMPORARY SIGN(S) AT 1505 9TH STREET

Individual Requesting Item	Building Inspector Ryan Lindsey
Expected Length of Discussion	5 minutes

5. REVIEW AND DISCUSSION OF SIGN & WINDOW SIGN FLYER/GUIDELINE  
SHEETS

Individual Requesting Item  
Expected Length of Discussion

Arianna Meier  
5 minutes

Documents:

[Sign FAQ sheet.docx](#)  
[Window sign flyer.docx](#)

E. REPORT FROM BUILDING INSPECTOR REGARDING HISTORIC PRESERVATION DISTRICT

F. BUSINESS BY MEMBERS

May make brief informative statements or bring up concerns or complaints to be discussed at a future meeting.

G. ADJOURNMENT

***This Commission may take any action it considers appropriate related to any item on this agenda.***

Requests from person with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

**Members: Chairperson Tom Kelly, Vice-Chairperson Russ Brown, Secretary Aaron Holverson, Jeff Maliszewski, Richard Thoman, Dennis Dalton, Tom Mitchell**