

Date: Monday, January 16, 2017
Time: 4:30 p.m.
Place: Westside Fire Station

BOARD OF PUBLIC WORKS

- A. CALL TO ORDER & ROLL CALL
- B. CORRECTION OF MINUTES
- C. OPEN BIDS OR QUOTATIONS
- D. CORRESPONDENCE
- E. PERMITS
- F. APPROVAL OF BILLS
- G. LINCOLN PARK WATER TOWER PROPOSAL FROM GREEN COUNTY HISTORICAL SOCIETY

Discussion and possible action

Green County Historical Society has approached the city with an offer to contract for and pay for concrete work, power washing interior, and a new floor inside the Lincoln Park Water Tower. (More information to be provided at the meeting)

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| Individual Requesting Item | Park Suprv. Klinzing |
| Expected Length of Discussion | 10 Min |

- H. BUSINESS PRESENTED BY PUBLIC
- I. BUSINESS PRESENTED BY BOARD PRESIDENT, MAYOR, AND BOARD MEMBERS
May make brief informative statements or bring up items to be discussed at a future meeting.
- J. ADJOURNMENT

This Board may take any action it considers appropriate related to any item on this agenda.

Request from persons with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

Members: President Chuck Koch, Vice President Tom Miller, Jeff Newcomer , Alt. Reid Stangel

Youth in Government Members: Nathan Smith, Andrew Wheat, Samuel Nicholson